

1 SOLOMON E. GRESEN[SBN: 164783]
STEVEN V. RHEUBAN [SBN: 48538]
2 **LAW OFFICES OF RHEUBAN & GRESEN**
15910 VENTURA BOULEVARD, SUITE 1610
3 ENCINO, CALIFORNIA 91436
TELEPHONE: (818) 815-2727
4 FACSIMILE: (818) 815-2737

CITY ATTORNEY

(SPACE BELOW FOR FILING STAMP ONLY)

2010 JUN 28 PM 3:05

5 Attorneys for Plaintiff, Christopher Lee Dunn
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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 COUNTY OF LOS ANGELES - CENTRAL DISTRICT
10

11 CHRISTOPHER LEE DUNN,

12 Plaintiff,

13 -vs-

14 CITY OF BURBANK AND DOES 1
THROUGH 25, INCLUSIVE,

15 Defendants.
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) CASE NO.: BC417928

) NOTICE OF TAKING PITCHESS MOTION
) FOR PEACE OFFICER RECORDS AND
) INFORMATION OFF CALENDAR

) DATE: July 9, 2010

) TIME: 8:30 a.m.

) DEPT: 31

) Assigned to: Hon. Alan Rosenfield, Judge
Department 31

20 TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:
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22 PLEASE TAKE NOTICE THAT Plaintiff CHRISTOPHER LEE DUNN hereby takes his
23 "Pitchess Motion for Peace Officer Records and Information" ("Motion") off calendar.

24 Dated: June 25, 2010

LAW OFFICES OF RHEUBAN & GRESEN

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27 SOLOMON E. GRESEN, Esq.
Attorneys for Plaintiff, CHRISTOPHER DUNN
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1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

3 I am employed in the County of Los Angeles. I am over the age of eighteen and am not a
4 party to the within action. My business address is 15910 Ventura Boulevard, Suite 1610, Encino,
California 91436.

5 On June 25, 2010, I served a copy of the foregoing documents, described as: **NOTICE OF**
6 **TAKING PITCHESS MOTION FOR PEACE OFFICER RECORDS AND INFORMATION**
7 **OFF CALENDAR** on the interested parties, through their respective attorneys of record in this
action by placing a true copy thereof enclosed in sealed envelopes addressed as follows:

8 Kristin A. Pelletier, Esq.
9 Burke, Williams & Sorensen, LLP
444 South Flower Street
Suite 2400
Los Angeles, California 90071

Ms. Carol Humminston
Office of the City Attorney
City of Burbank
275 East Olive Avenue
Burbank, California 91510-6459

10 XX **BY MAIL:** By placing a true copy thereof enclosed in a sealed envelope(s) addressed as
11 above, and placing each for collection and mailing on that date following ordinary business
12 practices. I am "readily familiar" with this business's practice for collecting and processing
13 correspondence for mailing. On the same day that correspondence is placed for collection
and mailing, it is deposited in the ordinary course of business with the U.S. mail Postal
Service in Los Angeles, California, in a sealed envelope with postage fully prepaid.

14 **BY FACSIMILE:** Based on an agreement of the parties to accept service by facsimile
15 transmission, I faxed the documents to the person(s) at the facsimile numbers listed above.
16 The telephone number of the sending facsimile machine is (818) 815-2737. The sending
facsimile machine issued a transmission report confirming that the transmission was
complete and without error. A copy of that report showing the time of service is attached.

17 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** Based on a court order or an
18 agreement of the parties to accept service by e-mail or electronic transmission, I caused the
19 documents to be sent to the person(s) at the e-mail address listed above. My electronic
20 notification address is sf@rglawyers.com. I did not receive, within a reasonable time after
the transmission, any electronic message or other indication that the transmission was
unsuccessful. A copy of the electronic transmission showing the time of service is attached.

21 XX **STATE:** I declare under penalty of perjury under the laws of the State of California that the
22 above is true and correct.

23
24 EXECUTED on June 25, 2010, at Los Angeles, California.

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Shannon Ford